Attorney or Party Name, Address, Telephone & FAX Nos., State Bar No. & Email Address	FOR COURT USE ONLY	
FAEGRE DRINKER BIDDLE & REATH LLP		
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Los Angeles, CA 90067		
Telephone: (310) 203-4000		
Facsimile: (310) 229-1285		
☐ Individual appearing without attorney  ★ Attorney for: Debtors		
UNITED STATES BANKRUPTCY COURT		
CENTRAL DISTRICT OF CALIFORNIA - NORTHERN DIVISION		
In re: Community Provider of Enrichment Services, Inc., d/b/a	CASE NO.: 9:20-bk-10554-DS	
CPES, Inc., et al.	CHAPTER: 11	
	NOTICE OF SALE OF ESTATE PROPERTY	
	NOTICE OF SALE OF ESTATE PROPERTY	
Debtor(s).		
Sale Date: 10/15/2020	Time: 10:00 am	
Location: Faegre Drinker Biddle & Reath LLP, 1800 Century Park East, Suite 1500, Los Angeles CA 90067		
Type of Sale: Public Private Last date to file objections: 10/28/2020		
Description of property to be sold:		
All assets, properties, rights, titles and interests of every kind and nature owned, licensed or leased by the Seller (including indirect and other forms of beneficial ownership) as of the Closing Date (except for the Excluded Assets),		
whether tangible or intangible, real or personal and wherever located and by whomever possessed		
Terms and conditions of sale:		
As set forth in that certain Asset Purchase Agreement dated as of September 3, 2020 by and between Community Provider of Enrichment Services, Inc. ("CPES") and CTB AZ, LLC		
Proposed sale price: \$ 420,000.00		

# Overbid procedure (if any):

The Bidding Procedures Order entered on 10/5/2020 at Docket No. 386 approved the Bidding Procedures attached as Exhibit B to the Debtor's Bidding Procedures and Sale Motion filed at Docket No. 296.

#### If property is to be sold free and clear of liens or other interests, list date, time and location of hearing:

Date: November 3, 2020

Time: 11:30 a.m. (PST)

Location:

United States Bankruptcy Court for the Central District of California 1415 State Street Santa Barbara, CA 93101 Courtroom 201

# Contact person for potential bidders (include name, address, telephone, fax and/or email address):

Jeffrey R. Manning CohnReznick Capital 500 East Pratt Street, Ste. 400 Baltimore, MD 21202 Phone: 410-690-8788

Email: jeff.manning@cohnreznickcapital.com

Date: 10/07/2020

# PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: Faegre Drinker Biddle & Reath LLP, 90 South 7th St, Ste 2200, Minneapolis, MN 55402`

A true and correct copy of the foregoing document entitled: **NOTICE OF SALE OF ESTATE PROPERTY** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

Orders and LBR, 10/07/2020 , I	R, the foregoing document will be served by the cou checked the CM/ECF docket for this bankruptcy of	NIC FILING (NEF): Pursuant to controlling General art via NEF and hyperlink to the document. On (date) ase or adversary proceeding and determined that the NEF transmission at the email addresses stated below:
	aldi, Office of the U.S. Trustee, brian.fittipaldi@usd Trustee, ustregion16.nd.ecf@usdoj.gov	oj.gov
	BMC Group, Inc., sordaz@bmcgroup.com; tfeil@bnan, slw@mwlegal.com; holly@mwlegal.com	mcgroup.com
SCOULE. WHILIII	ian, siw@mwiegal.com, nony@mwiegal.com	Service information continued on attached page
On ( <i>date</i> ) case or adversar first class, postaç	ry proceeding by placing a true and correct copy the	ities at the last known addresses in this bankruptcy nereof in a sealed envelope in the United States mail, judge here constitutes a declaration that mailing to the is filed.
		Service information continued on attached page
for each person of following persons such service met	or entity served): Pursuant to F.R.Civ.P. 5 and/or as and/or entities by personal delivery, overnight method), by facsimile transmission and/or email as for	controlling LBR, on (date), I served the ail service, or (for those who consented in writing to ollows. Listing the judge here constitutes a declaration mpleted no later than 24 hours after the document is
		Service information continued on attached page
l declare under p	penalty of perjury under the laws of the United Stat	tes that the foregoing is true and correct.
10/07/2020	Susan Carlson	/e/ Susan Carlson
Date	Printed Name	Signature

This form is mandatory. It has been approved for use in the United States Bankruptcy Court for the Central District of California.

#### 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):

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